

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Little Flower School Loni
2	AFFILIATION NO.(IF APPLICABLE)	1130223
3	SCHOOL CODE (IF APPLICABLE)	30157
4	COMPLETE ADDRESS WITH PIN CODE	Near B. PEd. College, Sadatpur Road, LONI (KD) Taluka Rahata, District Ahmednagar, AHMEDNAGAR , MAHARASHTRA - 413736
5	PRINCIPAL NAME	Savita Shankar Rupwate
6	PRINCIPAL QUALIFICATION	M Com, LLB , B.Ed
7	SCHOOL EMAIL ID	savita.rupwate@drvpf.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7798881996

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lfsloni.org/wp-content/uploads/2021/09/extension-of-affiliation.pdf">https://lfsloni.org/wp-content/uploads/2021/09/extension-of-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.lfsloni.org/wp-content/uploads/2021/09/society-trust-registration.pdf">https://www.lfsloni.org/wp-content/uploads/2021/09/society-trust-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lfsloni.org/wp-content/uploads/2023/08/noc-state-board_2.pdf">https://lfsloni.org/wp-content/uploads/2023/08/noc-state-board_2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lfsloni.org/wp-content/uploads/2023/08/rte-registration-form-2023-24.png">https://lfsloni.org/wp-content/uploads/2023/08/rte-registration-form-2023-24.png</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lfsloni.org/wp-content/uploads/2024/04/building-safety.pdf">https://lfsloni.org/wp-content/uploads/2024/04/building-safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lfsloni.org/wp-content/uploads/2024/04/fire-noc-lfs-loni.pdf">https://lfsloni.org/wp-content/uploads/2024/04/fire-noc-lfs-loni.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.lfsloni.org/wp-content/uploads/2022/03/new_deo__cert-1-1.pdf">https://www.lfsloni.org/wp-content/uploads/2022/03/new_deo__cert-1-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lfsloni.org/wp-content/uploads/2023/08/health-and-sanitation-certificate.pdf">https://lfsloni.org/wp-content/uploads/2023/08/health-and-sanitation-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lfsloni.org/wp-content/uploads/2023/08/fee-structure-2023-24-2024-25.pdf">https://lfsloni.org/wp-content/uploads/2023/08/fee-structure-2023-24-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lfsloni.org/wp-content/uploads/2024/04/loni_calender.pdf">https://lfsloni.org/wp-content/uploads/2024/04/loni_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lfsloni.org/wp-content/uploads/2023/08/smc-23-24.pdf">https://lfsloni.org/wp-content/uploads/2023/08/smc-23-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lfsloni.org/wp-content/uploads/2023/08/pta-23-24.pdf">https://lfsloni.org/wp-content/uploads/2023/08/pta-23-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lfsloni.org/wp-content/uploads/2023/08/aisse-result.pdf">https://lfsloni.org/wp-content/uploads/2023/08/aisse-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Savita Shankar Rupwate
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	14
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Mahesh Murade

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023		41	100	All student passed with good score AISSE

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 99
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	<a href="https://youtu.be/vYqV4Sigmc?feature=shared">https://youtu.be/vYqV4Sigmc?feature=shared</a>

